**VERIFICATION OF PLOT / PROPERTY**

Document Reference: 4433047

1. Owner

2. Estate Agent

1. Name of Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son / Daughter / Wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Plot No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sector \_\_\_\_\_\_\_\_ Phase \_\_\_\_\_\_ Measuring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Kanal / Marla.

3. I hereby authorize \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son / Daughter / Wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to collect the verification form duly verified from DHA Multan on my behalf.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature (Authority Holder / Estate Agent Stamp) (Signature of Owner)

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR USE BY DHA MULTAN**

|  |  |
| --- | --- |
| Legal Status | Description of the Case |
| Clear | Not Clear |  |
|  |  |  |

|  |  |
| --- | --- |
| Land Status | Description of the Case |
| Clear | Not Clear |  |
|  |  |  |

|  |  |
| --- | --- |
| Bank Lien | Description of the Case |
| Clear | Not Clear |  |
|  |  |  |

|  |  |
| --- | --- |
| Miscellaneous Dispute | Description of the Case |
| Clear | Not Clear |  |
|  |  |  |

AD Transfer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DD Transfer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acq Branch : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Finance Branch : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Legal Branch : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Director Transfer & Record (D T&R)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Defence Housing Authority**

Main Office ; DHA Multan, Multan Public School Road Multan {UAN : 061-111-111-189} E-mail: www.dhamultan.org