



Ref No _____

Membership No _____

Sec Plot No _____

DEFENCE HOUSING AUTHORITY MULTAN

APPLICATION FOR REGISTRATION

2 x Attested
Photographs
with white back
ground

1. Name: _____
Mr. / Mst (if applicable) _____ (Widow/Son/Daughter/Father/Mother/Brother/Sister) of
2. PA/Army No & Rank (if applicable) _____
3. If retired, give designation at the time of retirement and date of Retirement: _____
4. Nature of Death (if applicable): **SHAHEED / ISD / AFTER RETIREMENT**
5. C.N.I.C, Form 'B' No

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(Attach Attested Copy)
6. Education: _____ 7. Profession & Income: _____
8. Date & Place of Birth: _____ 9. Nationality: _____ 10. Religion: _____
11. Father's/Husband's Name: _____
12. Mailing Address: _____
Country: _____ Provinces / State: _____ City: _____
13. Permanent Address: _____
Country: _____ City: _____ District: _____
- Telephone Nos. Res: _____ Office: _____ Mobile: _____ (With Country / Area Codes)
- Network Provider: Mobilink/warid Ufone Zong Telenor Other
- WhatsApp Number _____ E-mail: _____
14. **Next of Kin Details**
Name: _____ Relationship: _____
CNIC: _____ (Copy att)
Address: _____
Cell Number: _____

TERMS & CONDITIONS

1. For each File / Plot purchased from open market, Registration and Membership fee is required.
2. Allotment of plot number is subject to balloting as and when held.
3. Applicant is liable to be penalized for false & incorrect or incomplete information.
4. I will fully abide by the terms and conditions as laid above and the Bye laws of the Authority, as amended from time to time.
5. I shall also agree to pay the dues as demanded by Authority and all taxes/duties levied by Government from time to time.

Note: Any change in address and contact numbers must be intimated immediately to DHA.

UNDERTAKING BY THE LAND OWNERS, ALLOTTEES, NOKS/LEGAL HEIRS AND AND PURCHASERS OF PLOT

I undertake that:-

1. I shall pay development charges on demand of DHA Multan for the development of respective Phase.
2. I will accept allotment of plot in Sector / Phase as per ballot result as and when it is held.
3. I shall abide by all the bye-laws of DHA Multan.

Signature: _____

Date: _____

For Retired JCOs/Soldiers & NOKs / Legal Heirs of Shuhada / ISD / After Retirement Death Only

I certify to the best of my knowledge and belief that the particulars given in Para 1 to 14 above are correct.

Attested by:

1. Gazetted Class – 1 Officer.
2. Serving Army Officers.
3. Secretary DASB.

Signature: _____

Designation: _____

Date: _____

Attachments

1. 2x passports size Photographs.
2. DHA File Copy of membership fee challan.
3. Attested Copies of CNIC/ Form 'B' of applicant & next of kin / legal heirs
4. Photocopy of both ID Cards (in case of dual nationality).

