

## DEFENCE HOUSING AUTHORITY – MULTAN APPLICATION OF NOC / PERMISSION TO MORTGAGE

Attach 2 x passport photographs

To: Director Transfer & Record Defence Housing Authority, Multan.

Dear Sir,

		File Villa Ref. No
		):
DHA Challan no (or Bank Draft no):		
Type of Loan: Mortgage		
Period of Payment:	Years	Bank
Branch:		Contact No:
Any previous liability on this plot:		
I certify that the information given above	is correct and complete to th	e best of my knowledge. I also authorized DHA Multan or its
duly appointed agent to contact my place of	work or residence and verify a	ny information provided by me in this application.
Date:	Member Signature	
PART I – TRANS	FER AND RECORD BRANCH (to	be filled by DHA Officials only)
The above particulars are correct as per DHA exists on the said allotment.	Multan's Transfer & Record br	ranch and it is certified that ownership is legal and no dispute
Addl Director Transfer & Record	Signaturo	Date:
	RT II - LEGAL BRANCH (to be fil	
Asst Director Legal	ite exists in relation to above r	eferred allotment & permission may be given for mortgage.
· ·	Signature:	Date <u>:</u>
PART	III – FINANCE BRANCH (to be j	filled by DHA Officials only)
All dues applicable till date have been cleared	d by the applicant, hence NOC	may be issued.
Addl Director Finance Name:	Signature:	Date:

## Instructions:

- (1) Attach copy of (a) CNIC (b) Allotment Letter (c) Possession of Site Plan (d) Bank Letter Permission to Mortgage Required (**Original**). (e) 2 x passport size photos (Blue Background)
- (2) Lien Marking Fee Rs 10,000 (Res) and Rs 20,000 (Comm) shall be payable at the time of lien marking by the member.