

UNDERTAKING
TO USE ADJACENT PLOT AS A LAWN

(On stamp paper worth Rs 100/- duly attested by the Oath Commissioner)

I, _____ S/ D/ W of _____ having
CNIC No. _____ Contact No. _____
R/O _____ in possession of my full faculties and senses and of my
free will and without any coercion or duress, do hereby solemnly affirm and declare as under:-

1. I am owner of House No. _____, Sector _____ Phase _____ Measuring _____, situated in Defence Housing Authority, Multan.
2. Open Plot No _____, Sector _____ Phase _____ Measuring _____ situated in Defence Housing Authority, Multan is owned by Mr/Mrs/Ms.
_____ whose relation with me is _____.
3. I will not make any permanent structure like porch, swimming pool or construction of generator room etc. Only soft landscaping like rockeries, waterfall, water bodies, plat forms and removable canopy / parasol can be done.
4. I will not construct the boundary wall beyond wall beyond the specified height of 7' from the road level and will not provide independent gate therein.
5. I will use the plot only for lawn purpose and pay full water charges for _____ Kanal plot in addition to my house no. _____
6. I will use water from existing water connection and there is no need for fresh connection for the said plot.
7. I will maintain prescribed open spaces of two plots.
8. I will pay non-construction penalty, which is applicable for open plot as per rules.
9. In case any construction in the plot or specified open spaces is made, DHA Management can disconnect services of House No _____ without notice in addition to cancellation of membership.
10. In case of breakup of relationship (God forbid) Undertaking will become invalid & the original status of open plot will be maintained forthwith. If any dispute arises between us, DHA is neither responsible nor party to any civil proceeding.

Dated: _____

DEPONENT - 1

(Signature & Thumb Impression)

House No. _____

DEPONENT - 2

(Signature & Thumb Impression)

Open Plot No. _____

VERIFICATION:

Verified on Oath at Multan this _____ day of _____ 20 , that the Contents of the above undertaking are true and correct to the best of my knowledge and belief.

DEPONENT

(Signature & Thumb Impression)