



**USE OF MECHANICAL EXCAVATOR**

**UNDERTAKING**

**(On E-Stamp Paper of worth Rs. 100/- duly attested by the Oath Commissioner)**

I, \_\_\_\_\_, S/O, D/O, W/O \_\_\_\_\_ having CNIC # \_\_\_\_\_ Contact# \_\_\_\_\_  
R/O \_\_\_\_\_ do hereby solemnly affirm and declare as under:-

- a. I am owner of Plot # \_\_\_\_\_ Sector, \_\_\_\_\_, Phase \_\_\_\_\_, Measuring \_\_\_\_\_, situated in Defence Housing Authority, Multan.
- b. I or my engineer will supervise the work during the excavation of basement with excavator/ FE loader/ tractor with frontend bucket OR any other moving machinery.
- c. Excavator will work only from 0800 hours to 1700 hours. No excavation will be carried out with excavator other than above hours.
- d. Excavation work with excavator will not be carried out in 5 feet area from roadside in building / common boundary wall of neighboring property.
- e. I will accept any penalty and cost of damage and will repair and restore any damage to DHA or neighboring property what-so-ever is decided by DHA in case of any damage/ loss to the service/ loss of water of DHA or concerned departments i.e. WAPDA/ MEPCO, Sui Gas/SNGPL, PTCL/ICT and Cable network.
- f. I shall be responsible for any damage to the adjoining property and will make good to the entire satisfaction of parties involved and shall keep DHA harmlessly indemnified for any financial OR legal claims. However, the decision of DHA will be final binding to be acted / implemented without any right to challenge.
- g. I shall intimate and coordinate with DHA Complaint Office and DHA Security promptly in case of any damage occurs to the services.
- h. I have carefully read and understood the contents of the undertaking and put my thumb down in acceptance without any right to contest OR challenge in any legal forum.

**Date:** \_\_\_\_\_

**DEPONENT**

**(Signature & Thumb Impression)**

**VERIFICATION:**

Verified on Oath at Multan this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, that the contents of the above undertaking are true and correct to the best of my knowledge and belief.

**DEPONENT**

**(Signature & Thumb Impression)**