



## STACKING OF MATERIAL – TEMPORARY HUT

### **UNDERTAKING** (On Stamp Paper Worth Rs.100/- Duly Signed by Oath Commissioner)

I, \_\_\_\_\_, S/O, D/O, W/O \_\_\_\_\_ having CNIC # \_\_\_\_\_, Contact # \_\_\_\_\_ R/O \_\_\_\_\_, do hereby solemnly affirm and declare as under: -

1. I am owner of Plot / House # \_\_\_\_\_ Sector, \_\_\_\_\_, Phase \_\_\_\_\_, Measuring \_\_\_\_\_, situated in DHA Multan.
2. I have undertaken the construction / renovation on above mentioned plot / house.
3. I will not use road space / berm for dumping the material, mixing the mortar / concrete, cutting steel etc.
4. I will stack construction material within my own plot area and use adjoining open plot # \_\_\_\_\_ if required. The construction material in open plot will be stacked / managed properly.
5. Debris during construction will not be thrown in this plot or any other vacant plot. Debris to be placed outside front boundary wall of under construction house / building but 5 feet clear of road edge.
6. Temporary hut, if made in adjoining open plot will be only used for storage of construction material. No other construction (WC, bath etc.) will be made in that.
7. Under construction Building / House and temporary hut will not be used for living of families of Chowkidar / Labor / Servants.
8. I will erect green protective cloth all around the staked construction material / temporary hut so that it should not be visible from the adjoining roads.
9. Temporary hut and construction material will be removed completely from open plot as directed by DHA for any reason or required by owner of the plot for construction within 03 days.
10. No water supply line will be extended to open plot.
11. Temporary hut will be removed soon after removal of shuttering of ground floor of the under construction house.
12. I will abide by the rules/instructions issued from time to time from the DHA. In case of non-compliance DHA may take any action which includes disconnection of services and imposing of fine as per rules.

Date: \_\_\_\_\_

**DEPONENT**

\_\_\_\_\_  
(Signature & Thumb Impression)

### **VERIFICATION:**

Verified on Oath at Multan this \_\_\_\_\_ day of \_\_\_\_\_ 22, that the contents of the above undertaking are true and correct to the best of my knowledge and belief.

**DEPONENT**

\_\_\_\_\_  
(Signature & Thumb Impression)