



CORPORATE MEMBERSHIP FORM



It's not just a name, it has a concept behind it.






💡 As golf is a passion, an obsession, a **R**omance.

💡 Since “golf satisfies the soul but frustrates the intellect” thus there is a continuous **U**rge to excel.











💡 Once Sir Nick Faldo and our passion combines the result is a **M A**g **N**ificent course, one that challenges the **Z**eal and enthusiasm of the **A**rdent golfers.

Thus, **RUMANZA** is born.

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DOCUMENTS REQUIRED

-  Submit the Application Form along with the Application Fee & required documents
-  4 x Pictures of each Nominee's family member, with White Background only (Passport Size)
-  Copy of CNIC/ NICOP of each Nominees & Spouses
-  Copy of Company Registration with SECP
-  Copy of Company NTN Certificate
-  Copy of Marriage Certificate for each Nominee (Not required if Wife CNIC has Husband's Name)
-  Copy of Allotment Letter of DHA (If any)
-  Copy of "Form B" for each Nominee's
-  Letter by Company CEO, on their letter head indicating that Nominees are employees of the company.
-  Copy of Bachelor's or Higher Degree of Nominees & Spouses

INSTRUCTIONS

- 📌 Paste 1 x Picture of each family member on forms (don't staple) and remaining 3 x Pictures of each family member to be submitted in a stappled envelope
- 📌 Unmarried daughters and 27 years of sons (unmarried) will be considered as dependent children
- 📌 Write the name of Son/Daughter in ascending order (Age wise)
- 📌 Name written in (Name's Section) will be printed on card (MUST BE WRITTEN IN BOLD LETTERS)
- 📌 A membership form must be signed by the applicant where applicable (At two places)
- 📌 One/Two other nominees can be added later
- 📌 Left thumb impression in case of male & Right thumb impression in case of female where applicable
- 📌 For any additional information may use extra pages and must mentioned next to "Thumb Impression", as how many pages are attached
- 📌 Applicant must come accompanied with his/her spouse on the day of the interview

MEMBER APPLICATION FORM

A proprietary Club fully owned by Defense Housing Authority, Multan, Pakistan ("DHAM") and developed by RUMANZA Golf & Country Club ("RG&CC")

APPLICATION

I _____, hereby submit my application to be eligible for membership in **RUMANZA Golf & Country Club (RG&CC)** subject to the terms and conditions herein contained. My particulars are set out in the attached "Member Particular Form" of Applicant".

TERMS AND CONDITIONS

1. Membership Fee (To be paid in case of selection in interview)

Membership Type	Membership Fee One-Time	Subscription Fee Per Month
Corporate (Total 3 Nominees)	Rs. 5,500,000/- & Rs 500,000/Nominee	Rs 12,000/Nominee

Note:

- Membership Fee can be paid in 4 x Qtly equal Installments within a year (Total of Membership & Nominee Fee)
- Monthly Subscription have to be cleared before 10th of each month
- 10 % discount on membership fee in case of Lumpsum payment
- **Above Rates are for limited time and will be changed as per management decision**

2. The Applicant will be notified in writing of the outcome of the Application after the interview.
3. Failure to comply with the above Full Payment or Installment or any variation thereof as may be permitted in writing by RG&CC will result in the Applicant

forfeiting his/her entitlement to membership in the Club and being deemed to be no longer keen to be a member of the Club. The approval of the Applicant's application by RG&CC shall also be deemed null and void and the sum specified below shall be forfeited absolutely in favor of RG&CC: -

- a. If the default is in the payment of the 1st Installment, after a grace period of 1 month notice His/her membership will be cancel
- b. If the default is in the payment of any of the other Installments, a sum equivalent to the 1st Installment is forfeited, or 50% of the total sum paid, whichever sum is greater.

OTHER CONDITIONS

In making this application, the Applicant declares and confirms his/her acknowledgment of an agreement to the following: -

1. The application herein is for a non-exclusive membership to enter the Club and to use and enjoy the facilities of Club.
2. The Club is a proprietary club fully owned by DHAM, Pakistan and developed by RG&CC.
3. The Applicant agrees upon the request of RG&CC, to execute any other document or documents and/or enter into a Membership Agreement and/or other appropriate agreements with RG&CC / DHAM, Pakistan, and to comply with the terms set out therein.
4. If the applicant does not appear in the membership interview by his choice within two months of the application registration date, then the application would be declared null & void
5. As a member of the Club, the Applicant shall make timely payment of the Monthly Subscription and pay other charges or fees as shall be stipulated by the Club. Further, settle all bills on time, abide by and observe the Rules of the Club and other regulations. The Club may implement and enforce from time-to-time Byelaws and policies to govern and regulate the use and enjoyment of the Club's facilities.
6. Each membership includes Self, Wife/Husband, and dependent children only. After every One Year all members will have to render a certificate to RG&CC that only their dependent children are availing Club's facilities.

7. Children of members once get independent status and want to apply, will be given 20% off on the membership fee.
8. The club runs under set rules and dress codes. Non-adherence to the rules / dress code will ban the members from entering the premises or a facility.
9. The membership shall not freeze for any specific period. The member must pay the monthly subscription fee whether he / she is using Club facilities or not. However, special requests if any will be entertained as per the decision of the Managing Committee.
10. Membership Fee & Monthly charges can be changed and the member will have to pay the difference of the amount paid against the advance subscription fee.
11. Membership Fee (Lumpsum or Installment) or monthly subscription fee can be paid through credit card/debit card, However, 2% service charges will be charged at the time of transaction (2% Charges may vary as per StateBank Policy)
12. Members who pay their installments and subscription fee after deducting the tax shall provide the tax deduction certificate along with the payment. Otherwise, the tax will not be adjusted in their payments.

ADDITION OF IMMEDIATE FAMILY MEMBER

1. The addition of a second wife under the membership is subject to the clearance of membership interview and the submission of necessary documents. (Marriage certificate/CNIC with husband's name and photograph)
2. In case of the addition of a child, the member will have to submit the B-form and photograph of a child.

TRANSFER / REFUND POLICY

1. Corporate membership is transferable within nominees.
2. On every change of nominee Rs, 500,000/- is required to be deposited (Non-Refundable).
3. Membership is Non-Refundable.

SUSPENSION & TERMINATION POLICY

1. 2% late payment charges will be imposed on outstanding membership installments after 14 days of the due date and also his/her membership will be suspended through suspension notice.
2. The Membership will be reinstated only after the Member pays all his/her previous dues along with late fee charges, and reinstatement charges of Rs. 20,000/-.
3. Membership shall be terminated two months after the suspension date, if not reinstated.
4. After the termination, new membership will be purchased on the prevailing membership fee.
5. In the case of termination, the membership shall only be reinstated by the special approval of the Management (on the same membership fee). The member will have to clear the outstanding dues and late payment charges in a lump sum.

MISCELLANEOUS

1. In case of change of address and contact number, the member will have to inform the Membership Office immediately.
2. If the member does not inform about the address change and contact number, then he/she will be responsible for the payment of the non-paid dues.
3. Members' guests will be allowed to come to a club with the members only.

Applicant's Signature

Date: _____

MEMBER PARTICULAR FORM (First Nominee)

BASIC DETAILS

Date: _____

Full Name (As per NIC): _____

Father's / Husband Name: _____

Nationality: _____ Religion: _____ Sect: _____

Date of Birth: _____

CNIC No (Attach Copy): _____ Marital Status: _____

Handicap (If Golfer): _____ RG&CC Villa Number (If Any): _____

Profession: _____ Name of Organization: _____

Designation: _____

Office Address: _____

_____ Phone # _____ / _____ Mobile _____

Residential Address: _____

_____ Phone # _____ / _____ Mobile _____

Email Address: _____

NTN#: _____ Filer ☐ Non-Filer ☐

Which Address is to be used for correspondence? (Tick anyone)

OFFICE

RESIDENCE

References

S/No	Name	Member #	Relationship
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO'S/NPO'S

Position/Status: _____

Organization: _____ Monthly Income/Salary: _____

Nature of Work: _____

Does candidate own any land, If so, how much?

_____ (Urban/Rural)

Any other source of Income: _____

MISC DETAILS

Education Qualification (Bachelors & above details required)

<i>Name Of Institutions</i>	<i>Degree Obtained</i>	<i>Year</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

SPOUSE DETAILS

Name: _____

D.O.B: _____ D.O.M _____

Mobile: _____ Email: _____

Handicap (If Golfer): _____

Photo

(If he/she is running a business enter following details)

Business/Company: _____

Nature of Business: _____

Designation: _____

NTN#: _____ Filer ☐ Non-Filer ☐

CHILDREN DETAILS

Relation 1: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Photo

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Relation 2: Son / Daughter (Strike out and tick)

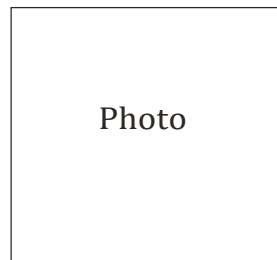
Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession:_____D.O.B:_____Email: _____

Mobile:_____Handicap (If Golfer):_____



Photo

Relation 3: Son / Daughter (Strike out and tick)

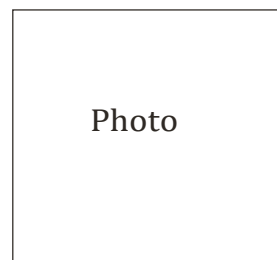
Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession:_____D.O.B:_____Email: _____

Mobile:_____Handicap (If Golfer):_____



Photo

Relation 4: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession:_____D.O.B:_____Email: _____

Mobile:_____Handicap (If Golfer):_____



Photo

MEMBER PARTICULAR FORM (Second Nominee)

BASIC DETAILS

Date: _____

Full Name (As per NIC): _____

Father's / Husband Name: _____

Nationality: _____ Religion: _____ Sect: _____

Date of Birth: _____

CNIC No (Attach Copy): _____ Marital Status: _____

Handicap (If Golfer): _____ RG&CC Villa Number (If Any): _____

Profession: _____ Name of Organization: _____

Designation: _____

Office Address: _____

_____ Phone # _____ / _____ Mobile _____

Residential Address: _____

_____ Phone # _____ / _____ Mobile _____

Email Address: _____

NTN#: _____ Filer ☐ Non-Filer ☐

Which Address is to be used for correspondence? (Tick anyone)

OFFICE

RESIDENCE

References

S/No	Name	Member #	Relationship
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO'S/NPO'S

Position/Status: _____

Organization: _____ Monthly Income/Salary: _____

Nature of Work: _____

Does candidate own any land, If so how much?

_____ (Urban/Rural)

Any other source of Income: _____

MISC DETAILS

Education Qualification (Bachelors & above details required)

<i>Name Of Institutions</i>	<i>Degree Obtained</i>	<i>Year</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

SPOUSE DETAILS

Name: _____

D.O.B: _____ D.O.M _____

Mobile: _____ Email: _____

Handicap (If Golfer): _____

Photo

(If he/she is running a business enter following details)

Business/Company: _____

Nature of Business: _____

Designation: _____

NTN#: _____ Filer ☐ Non-Filer ☐

CHILDREN DETAILS

Relation 1: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Photo

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Relation 2: Son / Daughter (Strike out and tick)

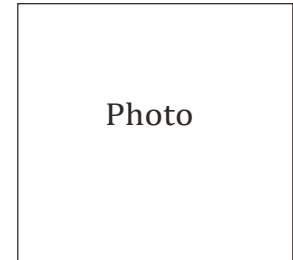
Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____



Relation 3: Son / Daughter (Strike out and tick)

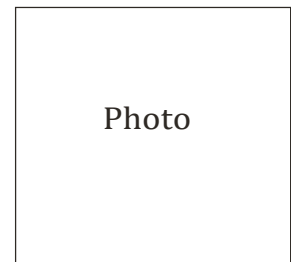
Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____



Relation 4: Son / Daughter (Strike out and tick)

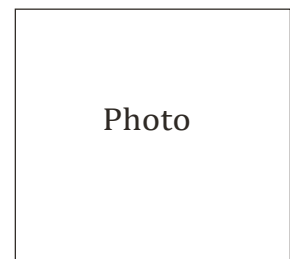
Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____



MEMBER PARTICULAR FORM (Third Nominee)

BASIC DETAILS

Date: _____

Full Name (As per NIC): _____

Father's / Husband Name: _____

Nationality: _____ Religion: _____ Sect: _____

Date of Birth: _____

CNIC No (Attach Copy): _____ Marital Status: _____

Handicap (If Golfer): _____ RG&CC Villa Number (If Any): _____

Profession: _____ Name of Organization: _____

Designation: _____

Office Address: _____

_____ Phone # _____ / _____ Mobile _____

Residential Address: _____

_____ Phone # _____ / _____ Mobile _____

Email Address: _____

NTN#: _____ Filer ☐ Non-Filer ☐

Which Address is to be used for correspondence? (Tick anyone)

OFFICE

RESIDENCE

References

S/No	Name	Member #	Relationship
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO'S/NPO'S

Position/Status: _____

Organization: _____ Monthly Income/Salary: _____

Nature of Work: _____

Does candidate own any land, If so how much?

_____ (Urban/Rural)

Any other source of Income: _____

MISC DETAILS

Education Qualification (Bachelors & above details required)

<i>Name of Institutions</i>	<i>Degree Obtained</i>	<i>Year</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

SPOUSE DETAILS

Name: _____

D.O.B: _____ D.O.M _____

Mobile: _____ Email: _____

Handicap (If Golfer): _____

Photo

(If he/she is running a business enter following details)

Business/Company: _____

Nature of Business: _____

Designation: _____

NTN#: _____ Filer ☐ Non-Filer ☐

CHILDREN DETAILS

Relation 1: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Photo

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Relation 2: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Photo

Relation 3: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Photo

Relation 4: Son / Daughter (Strike out and tick)

Name: _____

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent's):

Profession: _____ D.O.B: _____ Email: _____

Mobile: _____ Handicap (If Golfer): _____

Photo

1. I, Mr/Mrs/Miss_____, declared that all above information is correct **(Including all members & their families)** and we must abide by the rules and regulation of Rumanza Golf & Country Club (RG&CC) as given above and which may be passed in future from time to time.

2. Cheque No_____, Of Bank_____, amounting to Rs_____(In Words) _____
Is attached as **"Application Fee"**.
(Application Fee is Rs 10,000/- Non-Refundable)

Note: Cheque for **Membership Fee** is to be made payable to **"DHAM Developers Private Limited"**

Signature of the Applicant

Date_____



Member's Thumb Impression

OFFICE USE ONLY

Selection Date: _____

Name Of Applicant: _____

Membership Type: _____

Transfer Fee (If Applicable): _____

Transfer From:

Mr/Mrs/Miss: _____

Membership No: _____

Deferred (Give details):

Remarks:

Head of Sales & Marketing

CEO

Dated: _____





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www.rumanza.golf

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